

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

<b>MATTHEW VASSIL, <i>et al.</i>,</b>	)	
	)	
<b>Plaintiffs,</b>	)	
	)	
<b>v.</b>	)	<b>Case No. 08 C 1056</b>
	)	
<b>GLENBARD TOWNSHIP HIGH SCHOOL DISTRICT #87, <i>et al.</i>,</b>	)	<b>Hon Judge Matthew F. Kennelly</b>
	)	<b>Magistrate Judge Martin Ashman</b>
	)	
<b>Defendants.</b>	)	

**NOTICE OF MOTION**

**PLEASE TAKE NOTICE** that on June 18, 2009, at 9:30 a.m., or as soon thereafter as counsel may be heard, I shall appear before the Honorable Matthew F. Kennelly, or any judge sitting in his stead, in Courtroom 2103, in the United States District Court for the Northern District of Illinois, Eastern Division, at 219 S. Dearborn Street, Chicago, IL 60604, and then and there present **Rule 12(c) Motion**, a copy of which has been served upon you, at which time and place you may appear.

**LISA MADIGAN  
Illinois Attorney General**

**Respectfully Submitted:**  
**s/JAMES A. LANG**  
**IL Bar 06211100**  
**Assistant Attorney General**  
**General Law Bureau**  
**100 W Randolph St, 13<sup>th</sup> FL**  
**Chicago IL 60601**  
**Phone: (312) 814-5694**  
**Fax: (312) 814-4425**  
**[jlang@atg.state.il.us](mailto:jlang@atg.state.il.us)**

CERTIFICATE OF SERVICE

The above-signed, an attorney of record, hereby certifies that a copy of the foregoing document was served this June 9, 2008, upon the individuals identified below in the manner indicated.

CHARLES PAUL FOX  
ATTORNEY AT LAW  
3710 COMMERCIAL AVE #6  
NORTHBROOK IL 60002

JOHN ALEXIS RELIAS  
FRANCZEK SULLIVAN P.C.  
300 S WACKER DR, STE 3400  
CHICAGO, IL 60606-6785

by CM/ECF

by CM/ECF